

FOR YOUTH DEVELOPMENT®
FOR HEALTHY LIVING
FOR SOCIAL RESPONSIBILITY

# WHERE SUMMER HAPPENS

SUMMER DAY CAMP MIAMI COUNTY YMCA











# **SUMMER DAY CAMP**

For Boys and Girls in grades 1-3 & 4-6



### DAY CAMP CONCEPT

Summer Camp provides boys and girls an opportunity to enjoy themselves and make new friends in an outdoor/camp atmosphere. A variety of activities will be offered including swimming, hiking, arts and crafts, sports, nature studies, and more.

### DAY CAMP PROGRAM

During activities, campers will be broken into groups based on their grade in school. First through third graders will focus on activities involving arts & crafts and physical activity (sports, games, etc.). Fourth through sixth graders will focus on leadership building activities and physical activity. Groups will also combine for large camp activities.

Each week will have a different theme, ensuring a variety of activities at camp. Parents will receive a calendar at the beginning of each week which includes daily activities, swim time, and the "trip of the week"

### **COUNSELOR IN TRAINING (CIT) PROGRAM**

The CIT Program is designed for youth in grades seven and up. This program gives these youth a chance to take a leadership role during camp, helping counselors with supervision within their groups and with running camp activities. Many CITs go on later to become Counselors themselves. Potential participants must meet with the Day Camp Director, Jaime Hull, before registering.

### **CAMP STAFF**

Our staff is chosen for their experience, leadership skills, strong Christian character and enthusiasm for working with children.

### A TYPICAL DAY CAMP SCHEDULE

\*6:30-9:00am Pre-Camp (State Licensed Child Care)

Must complete YMCA Child Care

paperwork before attending (Pre/Post)

9:00am Day Campers load the bus and will

be driven to one of the following:

 An area park, camp or nature preserve for outdoor camp activities.

2. The "Trip of the Week"

12:00pm LUNCH

12:30–3:30 Outdoor activities, swimming,

sports games...

4:00pm Camp Closes - Camp ends at

6:00pm on Trip Day

\*4:00-6:00pm Post-Camp (State Licensed Child Care)

\* Piqua Branch Only. Robinson Branch is 9:00am-4:00pm only. Anyone needing Pre/Post Camp MUST drop-off / pick-up at Piqua Branch.

In case of severe weather, camp activities may be changed. DROP-OFF / PICK-UP

This camp will offer drop-off/pick-up at both the Piqua Branch and Robinson Branch, unless extended care is needed.

# 2020 CAMP SESSIONS

Week 1 June 1-5 Columbus Zoo (June 4)

Week 2 June 8-12 Cincinnati Reds (June 11)

Week 3 June 15-19 Lego Land (June 18)

Week 4 June 22-26 Camp Willson (June 25)

Week 5 June 29-July 3 Beach Waterpark (July 2)

Week 6 July 6-10 Kings Island (July 9)

Week 7 July 13-17 COSI (July 16)

Week 8 July 20-24 Otherworld (July 23)

Week 9 July 27-31 Cincinnati Museum at Union Terminal (July 30)

Week 10 August 3-7 Zoombezi Bay (August 6)

Week 11 August 10-14 EnterTRAINment Junction (August 13)

Please Check on Departure and Return Times.

Weeks can be reserved with a \$20.00 non-refundable/non-transferrable deposit.

All fees must be paid prior to the Monday of camp for child to attend.

## **REGISTRATION FORM**

Parent/Guardian

### ALL AREAS MUST BE COMPLETED BEFORE REGISTRATION IS ACCEPTED

| Camper Name  |   | Birth date _  |   | _ Sex                        | Age                            | Grade                        |
|--|---|---|---|------------------------------|--------------------------------|------------------------------|
| Parent/Guardian  |   |   |   |                              |                                |                              |
| Home Address   |   |   |   | Pho                          | ne                             |                              |
| Email Address  |   |   |   |                              |                                |                              |
| Second Parent or Guardian or Emergency   |   |   |   |                              |                                |                              |
| Home Address   |   |   |   |                              |                                |                              |
| Must be completed to eligible for camp   |   |   |   |                              |                                |                              |
| Health Insurance Provider  |   |   |   |                              |                                |                              |
| Insurance #  | Member ID#  | #   | Gr  | oup #                        |                                |                              |
| Immunization Record: Enter Month/Year o  | of each Immu  | unization (must b   | e turned in to  | register)                    |                                |                              |
| DPT 1 2  | 3   | 4   | 5   |                              |                                |                              |
| TD   |   |   |   |                              |                                |                              |
| Polio 1 2  | 3   | 4   | 5   |                              |                                |                              |
| Measles, Mumps, Rubella - Usually Combin   | ned as MMR  | If separate   | e: Measles  | _ Mumps _                    | Rubella                        | a                            |
| Tetanus (Date of last immunization)  | HIB   | TB test   |   |                              |                                |                              |
| Name of Physician or Clinic  |   |   |   |                              |                                |                              |
| Address  |   |   |   |                              | Phone                          |                              |
| Name of Dentist or Clinic  |   |   |   |                              |                                |                              |
| Address  |   | City  | Zip   |                              | Phone                          |                              |
| Health Record  |   |   |   |                              |                                |                              |
| <ol> <li>Describe any current health conditions<br/>while at camp:</li> </ol>  |   |   |   | al restriction               | ons or cons                    | iderations                   |
| List all allergies and any special precau     Environmental)   |   |   |   | llergies (ie.                | Foods, Med                     | dications, or                |
| 3. List medications, food supplements, m child:  |   |   | plements curr   | ently being                  | ı administer                   | ed to the                    |
| 4. List any chronic physical problems, dis   | eases and a   | any history of hos  | spitalization:  |                              |                                |                              |
| (Special form must be con  | npleted for ad  | ministration of pres  | scribed medication  | on by camp s                 | taff)                          |                              |
| Important - This Box Must be Completed for 1. This health history is correct so far as I know, except as noted. Authorization for treatment: I X-rays, routine tests, treatment, and necessary hereby give permission to the Physician selected child as named above. The completed form may be Signature of parent or guardian or adult camper. | and the perso<br>hereby Give p<br>transportation<br>by the camp o<br>be photocopied | on herein described hermission to the me<br>or for me/or my child.<br>director to secure an | dical personnel :<br>In the event that<br>d administer trea | selected by t<br>I cannot be | he camp direc<br>reached in an | tor to order<br>emergency, l |

Signature of Minor

2. I also understand and agree to abide with the restrictions placed on my camp activities.

\*If for religious reasons you cannot sign, then the camp should be contacted for a legal waiver which must be signed for attendance.

# REGISTRATION FEES

### MEMBER

First Child/Additional Child Weekly Fees (Includes Trip) \$110/\$100

CANAD MIEEK

### **NONMEMBER**

First Child/Additional Child Weekly Fees (Includes Trip) \$130/\$120

### CIT FEE

Weekly Fees (Includes Trip) \$55 member /\$75 nonmember T-shirt Fee = \$35

# PRE & POST CAMP WEEKLY FEE

\$15 member \$25 nonmember

### **CIRCLE CAMP AND PRE AND POST CAMP CHOICES**

| CAMP WEEK   |   | 2 | 3 | 4 | 5            | O        | , 0        | 3          | 10    |    |    |
|-------------|---|---|---|---|--------------|----------|------------|------------|-------|----|----|
| PRE & POST  | 1 | 2 | 3 | 4 | 5            | 6        | 7 8        | 9          | 10    |    | 11 |
| Camper Name |   |   |   |   | T-Shirt Size | YS (6-8) | YM (10-12) | YL (14-16) | AS AM | AL | XL |

Balance Due before Monday of Camp Week. **REGISTRATION BEGINS APRIL 6, 2020** (Spots are limited) Weeks can be reserved with a \$20.00 deposit/per week.

### MIAMI COUNTY YMCA PHOTO RELEASE

| MIAMI COOKT T TMCAT   | TOTO KEELASE   |  |
|---|--|--|
| Camper's Name:  | Date:  |  |
| I hereby give the Miami County YMCA t may be included with others.                    | he absolute and irrevocable right and  | permission, with respect to the photographs that have been taken of me or in which I   |
| A. To copyright the same in the Miar  | ni County YMCA's name or any other r   | ame that the Miami County YMCA may choose.   |
|   |  | idually, or in conjunction with other photographs, in any medium and for any purpose<br>n and advertising and trade, television and multimedia.                            |
| C. To use name in conjunction there   | with if the Miami County YMCA choos  | es.  |
| I hereby release and discharge the Mia<br>cluding all claims for libel. This authoriz | mi County YMCA from any and all clain<br>zation and release shall also ensure th | is and demands arising out of or in connection with the use of the photographs, in-<br>e benefit of the legal representatives, licenses, and assigns of Miami County YMCA. |
| I hereby certify that I am the parent or foregoing on behalf of him, her or them      |  | I do give consent according to the terms listed above without reservations to the  |
| Printed name of parent/guardian:  |  |  |
| Signature of parent/guardian:   |  |  |
| Witnessed by:   |  |  |
| 200   | Signature of Wit   | ness   |

# **FOR PARENTS**

### WHAT TO BRING?

**Daily Needs:** Sack Lunch, suitable clothing, swim suit, towel, sunscreen, insect lotion, change of clothing.

 $\begin{tabular}{ll} \textbf{Optional Needs:} Swim goggles, aqua socks/sandals, sunglasses, ``Trip Day'' money. \end{tabular}$ 

### **PRE & POST CAMP**

For Parents' convenience, our State Licensed Child Care is available to all campers, at an additional fee. Campers will participate in supervised, informal activities, such as games, crafts, fellowship, and other educational activities.

A Day Camp Orientation Meeting Must be attended to participate in Pre and/or Post Camp!

### DAY CAMP ORIENTATIONS

Day Camp Orientation Meetings will be held for anyone needing information on our summer activities and for all Pre-camp and Post-Camp Participants.

**Dates and Times:** 

May 12 - 6:00 pm - Robinson May 11 - 6:00 pm - Piqua

### SHIRTS

All campers will receive a 2020 Miami County YMCA Summer Day Camp T-Shirt. T-Shirts **MUST** be worn on all "Trip of the Week" days.

### YOUTH MEMBERSHIP

Children who learn the value of a healthy body, mind and spirit at an early age usually continue that life-style in their later years. A membership gives your child the chance to participate in an endless array of programs at a considerable savings! It also provides the opportunity for youth to participate in youth sports leagues, swim or gymnastics programs and open gym and swim times. Don't put it off, a youth membership almost guarantees a memorable year for your child and an economical one for you.

### **SPONSORSHIPS**

Ask your YMCA Director about the required form needed.

### **CONTACT INFORMATION**

For more information covering this year's program, please contact Jaime Hull at 440-9622.